



The Akron Bar Association  
&  
The University of Akron School of Law  
present..

## ***FUNDAMENTALS OF PRACTICE IN THE NORTHERN DISTRICT OF OHIO FEDERAL COURT SEMINAR***

This seminar will provide an overview for Federal Court practitioners as well as serve as admissions training for those wishing to become admitted to practice in the Northern District of Ohio Federal Court. Pursuant to District Court Local Rule 83.5, attorneys who wish to be admitted to practice before the United States District Court, Northern District of Ohio, must attend an approved seminar on Federal Practice. Attendance at this seminar satisfies the requirement of Rule 83.5.

**TUESDAY, DECEMBER 16, 2003**  
**THE UNIVERSITY OF AKRON SCHOOL OF LAW**  
**Corner of Wolf Ledges & University Ave.**

### **4.0 CLE CREDITS**

- 8:00 a.m. Registration**
- 8:30 a.m. Electronic Filing, Case Assignment within the Northern District of Ohio and Alternative Dispute Resolution**  
Geri M. Smith, Esq., *Clerk of Court, N. District of Ohio Federal Court*  
Christopher R. Malumphy, Esq., *Chief Deputy Clerk, N. District of Ohio Federal Court*
- 9:30 a.m. Local Rules: Northern District of Ohio including Differentiated Case Management**  
Sharon Derivan, Esq., *Law Clerk to Judge David D. Dowd, Jr.*
- 10:30 a.m. Break**
- 10:45 a.m. The Role of the Magistrate Judge**  
Magistrate Judge James Gallas
- 11:15 a.m. Jury Trials in Federal Court: The Honorable James S. Gwin**
- 11:45 a.m. Criminal Practice & Procedure**  
Debra Hughes, Esq., *First Deputy Public Defender, Federal Public Defender Office, Cleveland*
- 12:45 p.m. Adjournment**

**FEDERAL COURT ADMISSIONS REGISTRATION FORM**  
**Tuesday, December 16, 2003**

NAME: \_\_\_\_\_ PHONE: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

ADDRESS: \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_ E-MAIL \_\_\_\_\_

SUPREME COURT REG. # \_\_\_\_\_

I understand that by providing my mailing address, email address, telephone number and fax number, I consent to receive communication sent by or on behalf of the ABA via regular mail, email, telephone or fax.

\_\_\_\_\_  
Signature of applicant

FORM OF PAYMENT:      Check \_\_\_\_\_ (Made Payable to Akron Bar Association)  
                                 Mastercard \_\_\_\_\_ Visa \_\_\_\_\_

Credit Card Number \_\_\_\_\_ Expiration Date: \_\_\_\_\_

**TUITION:**

Akron Bar Association Member \_\_\_\_\_ \$135.00

UA Law School Alumni \_\_\_\_\_ \$135.00

Year of Graduation: \_\_\_\_\_

Non-Member \_\_\_\_\_ \$155.00

ADMISSION CERTIFICATE ONLY-NO CLE CREDIT \_\_\_\_\_ \$ 75.00

**REMIT PAYMENT TO: Akron Bar Association/7 W. Bowery St., Suite 1100**  
**Akron, OH 44308**  
**Fax to: (330) 434-4759 (credit card payments only)**

**Directions to The University of Akron School of Law:**

Directions are available on our website at: [www.akronbar.org/cle](http://www.akronbar.org/cle)

or call the Bar office at (330) 253-5007 for directions

Visit the Akron Bar Association website for CLE information: [www.akronbar.org](http://www.akronbar.org)

**General Seminar Information:**

**CANCELLATION POLICY:** Cancellations must be submitted in writing via fax or mail. Tuition refunds will be made with the following charges: \$10.00 with a 20 day prior notice/\$30.00 with less than 20 day prior notice. Note: If no cancellation is received PRIOR to 12:00 p.m. the day of before the seminar, no refund will be issued. The Akron Bar Association reserves the right to change or cancel program if circumstances warrant.

**ACCREDITATION:** Under Rule X (Ohio CLE) we will request credit for this program. The Akron Bar Association is an approved sponsor of Continuing Legal Education seminars.

**SERVICES FOR PERSONS WITH DISABILITIES:** If special arrangements are required for individuals to participate in this seminar, please contact Jackie Mell, CLE Director at 330-253-5007, at least one week prior to the seminar.